

The N.T. conception of a personal God,
Difficult for many to think of God as personal
God is so hidden
Man is so trivial & small.

The moral magnitude has no relation
to the physical

Not in himself, but in his relation
to his author & creator is man
immeasurably great

The cheerfulness & hopefulness of N.T.
based upon the sympathy of Jesus.

1. His human nature & experience
2. His sympathetic intercourse with
men.
3. His loving service to those in need.
4. His death the measure of his sympathy
5. Christ risen & ascended, is nearer
& dearer to us, and more sympathizing
than when he walked with the disciples
on earth.

He is now concerned with us
affected by the whole experience
of every individual. He
makes our case his own.
Our joys & our sorrows are
his.

Lk 19 29-44 | Heb 2 17, 18
Heb 4 14-16

I Christ was tempted in all points. (c)

1. Not that ^{tried} X had every single experience of man.

a. The geographers may give a reliable description of land without having stood on every sq. foot of it.

And so, whatever reason needs X has felt that need; whatever the imagination needs, X has felt it; whatever the moral sentiments need, X has experienced; whatever the heart needs X has suffered for.

There is no sorrow & no joy but what Jesus understood it. But grief is so selfish. "There never was such a suffering as mine."

No one will ever be able to whisper a secret into the ~~sympathizing~~ ear of the sympathizing Savior.

¶ X's Sympathy not simply a joint feeling with ours. - sorrow for sorrow, joy for joy.

1. X looks back at the causes & forward to the results with comprehensive vision which relates experience to character & character to destiny.

2. Difference between a servant's sympathy & a parent's sympathy.

- 3, X loves us & desires to make (3)
something out of us that is worth while,
a - to lift men above their lower
instincts & appetites, into
a nature of beauty & holiness
4. The Lord chooses us that we
might become partakers of his
divine nature.

We conform ourselves to a
perishing world - Christ in
his sympathy, tries to conform
us to an everlasting life.

— Read ~~all these things~~
To be loved of God; to be nurtured
here; to be disciplined; to be taught
to be prepared for a never-dying
life & then to go home to be present
with the Lord forever - this is
full glory and joy unspeakable!

Lincoln's capacity for suffering was
marvelous. "I have not suffered
by the South," he said; "I have
suffered with the South." True
and those war days Lincoln bore the
burden of it all. Just so does
the Saviour suffer with us
and bear the burden of the world,

The young artist who painted
a picture of a forlorn woman with
a child.

"I must go out to the lost instead
of painting them." — he entered
country & worked in city slums.

"I must go to that part of the world
where men seem most hopelessly
lost" — that young artist was
none other than Bishop Tucker
of Uganda, Africa.

Extra